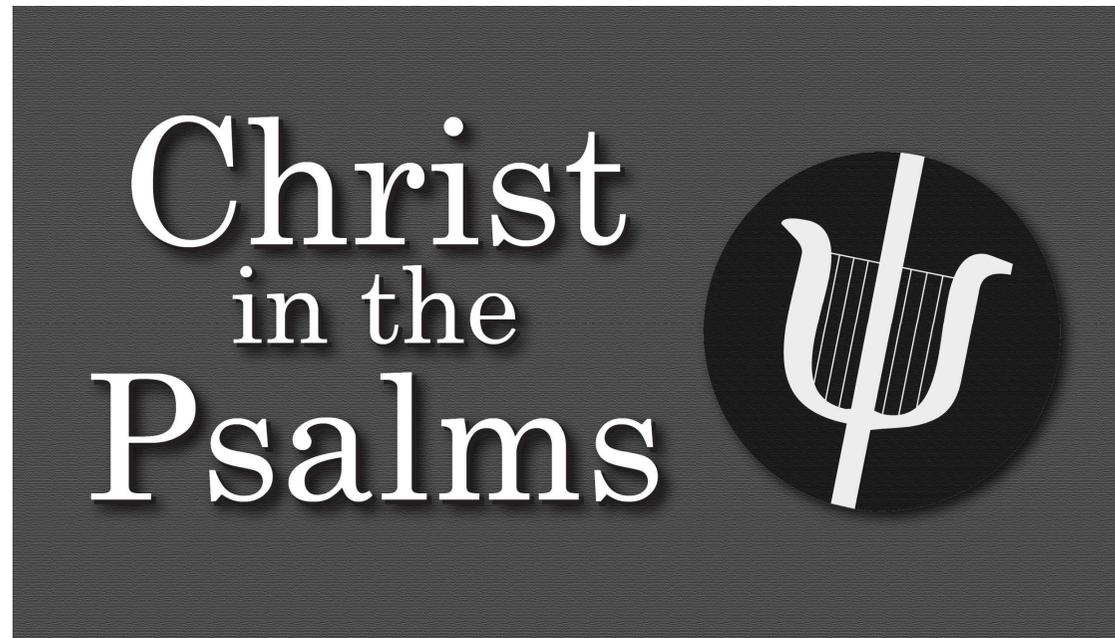


Christ in the Psalms

Providence Bible Study 25/02/26

Part 3 of 3



Christ in the Psalms – considerations

- Psalms that are messianic
- New Testament referencing
- Masoretic and Septuagint texts
- Double Fulfilment
- Two comings of Christ
- Redemption of Israel
- Prophecy interpretation

Christ in the Psalms – resources

- Biblegateway.com

<https://www.biblegateway.com/>

- GotQuestions

<https://www.gotquestions.org/Psalms-Jesus-Christ.html>

- Meta AI

- NIV Study Bible

Messianic Psalms for our consideration

- Psalm 2: Christ's sonship and kingship (Acts 4:25-28, 13:33)
- Psalm 16: Christ's resurrection (Acts 2:25-32, 13:34-37)
- Psalm 22: Christ's suffering and death (Matthew 27:46, Mark 15:34)
- Psalm 45: Christ's divinity and bride (Hebrews 1:8-9)
- Psalm 69: Christ's zeal and suffering (John 2:17, 15:25)
- Psalm 110: Christ as the priest-king (Matthew 22:44, Acts 2:34-35)
- Psalm 118: Christ's rejection and vindication (Matthew 21:42, Acts 4:11)

Psalm 16 (1)

Trust in God's protection and hope in resurrection life with Him.

Psalm 16:8-11: This passage is messianic, speaking of the Messiah's resurrection. It's fulfilled in Acts 2:25-32 and Acts 13:34-37, where Peter and Paul reference this Psalm to prove Jesus' resurrection

- The Messiah will be resurrected (Psalm 16:8–10a; Matthew 28:6; Acts 2:24–32).
- The Messiah's body will not see corruption (natural decay) (Psalm 16:8–10b; Acts 13:35–37).
- The Messiah will be glorified into the presence of God (Psalm 16:11; Acts 2:25–33).

Psalm 16 (2)

Trust in God's protection and hope in resurrection life with Him.

8. I keep my eyes always on the Lord. With him at my right hand, I will not be shaken.

9. Therefore, my heart is glad and my tongue rejoices; my body also will rest secure,

10. because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay.

11. You make known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

Psalm 16 (3)

Trust in God's protection and hope in resurrection life with Him.

“But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. David said about him: “I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will rest in hope, because you will not abandon me to the realm of the dead, you will not let your holy one see decay. You have made known to me the paths of life; you will fill me with joy in your presence.” (Acts 2:24-32)

“God raised him from the dead so that he will never be subject to decay. As God has said, “I will give you the holy and sure blessings promised to David.’ So it is also stated elsewhere: ‘You will not let your holy one see decay.’ Now when David had served God’s purpose in his own generation, he fell asleep; he was buried with his ancestors and his body decayed. But the one whom God raised from the dead did not see decay.” (Acts 13:13-37)

Psalm 45 (1)

Celebration of a royal wedding, applied to Jesus as the bridegroom.

Psalm 45:2,6-7: This Psalm speaks of the Messiah's eternal throne and is fulfilled in Hebrews 1:8-9, where it's applied to Jesus as God's Son

- The Messiah is God (Psalm 45:6–7b; Hebrews 1:8–9).
- The Messiah will communicate a message of mercy (Psalm 45:2; Luke 4:22).
- The Messiah will act with righteousness (Psalm 45:6–7c; John 5:30).
- The Messiah's throne will be eternal (Psalm 45:6–7a; Luke 1:31–33; Hebrews 1:8–9).

Psalm 45 (2)

Celebration of a royal wedding, applied to Jesus as the bridegroom.

1. My heart is stirred by a noble theme as I recite my verses for the king; my tongue is the pen of a skillful writer.
2. You are the most excellent of men and your lips have been anointed with grace, since God has blessed you forever.
3. Gird your sword on your side, you mighty one; clothe yourself with splendor and majesty.
4. In your majesty ride forth victoriously in the cause of truth, humility and justice; let your right hand achieve awesome deeds.
5. Let your sharp arrows pierce the hearts of the king's enemies; let the nations fall beneath your feet.
6. Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom.
7. You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.

Psalm 45 (3)

Celebration of a royal wedding, applied to Jesus as the bridegroom.

“But about the Son he says, “Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.”” (Hebrews 1:8-9)

Psalm 69 (1)

A plea for deliverance from suffering, with themes applied to Jesus' rejection.

Psalm 69:4, 7-9, 20-21: These verses speak of the Messiah's rejection, suffering, and crucifixion. They're fulfilled in John 1:11, John 7:3-5, John 2:13-17, and Matthew 27:34, referencing Jesus' rejection and crucifixion

- The Messiah will be angered by unethical practices by the Jews in the temple (Psalm 69:9a; John 2:13–17).
- The Messiah will be hated and rejected without cause (Psalm 69:4; Luke 23:13–22; John 15:24–25).
- The Messiah will be condemned for God's sake (Psalm 69:7, 9; Matthew 26:65–67; Romans 15:3).
- The Messiah will be rejected by the Jews (Psalm 69:8a; John 1:11).
- The Messiah's very own brothers will reject Him (Psalm 69:8b; John 7:3–5).
- The Messiah's heart will be broken (Psalm 69:20a; John 19:34).
- The Messiah will be offered gall mingled with vinegar while dying (Psalm 69:21a; Matthew 27:34).

Psalm 69 (2)

A plea for deliverance from suffering, with themes applied to Jesus' rejection.

4. Those who hate me without reason outnumber the hairs of my head; many are my enemies without cause, those who seek to destroy me. I am forced to restore what I did not steal.
5. You, God, know my folly; my guilt is not hidden from you.
6. Lord, the Lord Almighty, may those who hope in you not be disgraced because of me; God of Israel, may those who seek you not be put to shame because of me.
7. For I endure scorn for your sake, and shame covers my face.
8. I am a foreigner to my own family, a stranger to my own mother's children;
9. for zeal for your house consumes me, and the insults of those who insult you fall on me.

20. Scorn has broken my heart and has left me helpless; I looked for sympathy, but there was none, for comforters, but I found none.
21. They put gall in my food. and gave me vinegar for my thirst.

Psalm 69 (3)

A plea for deliverance from suffering, with themes applied to Jesus' rejection.

Psalm 110 (1)

A royal psalm declaring Jesus' priestly and kingly role.

Psalm 110:1, 4: This Psalm speaks of the Messiah's priesthood and kingship. It's fulfilled in Matthew 22:44, Mark 12:36, Luke 20:42, and Hebrews 5:6, 6:20, applying it to Jesus as the eternal priest and King

- The Messiah will be Lord and King (Psalm 110:1a; Matthew 22:41–45).
- The Messiah will be a Priest after the order of Melchizedek (Psalm 110:4; Hebrews 6:16–20).

Psalm 110 (2)

A royal psalm declaring Jesus' priestly and kingly role.

1. The Lord says to my lord: "Sit at my right hand until I make your enemies a footstool for your feet."
2. The Lord will extend your mighty scepter from Zion, saying, "Rule in the midst of your enemies!"
3. Your troops will be willing on your day of battle. Arrayed in holy splendor, your young men will come to you like dew from the morning's womb.
4. The Lord has sworn and will not change his mind: "You are a priest forever, in the order of Melchizedek."
5. The Lord is at your right hand; he will crush kings on the day of his wrath.
6. He will judge the nations, heaping up the dead and crushing the rulers of the whole earth.
7. He will drink from a brook along the way, and so he will lift his head high.

Psalm 110 (3)

A royal psalm declaring Jesus' priestly and kingly role.

“While the Pharisees were gathered together, Jesus asked them, “What do you think about the Messiah? Whose son is he?” “The son of David,” they replied. He said to them, “How is it then that David, speaking by the Spirit, calls him ‘Lord’? For he says, “‘The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.”’ If then David calls him ‘Lord,’ how can he be his son?” No one could say a word in reply, and from that day on no one dared to ask him any more questions”. (Matthew 22:41-45)

“People swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument. Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath. God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly encouraged. We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.” (Hebrews 6:16-20)

Psalm 118 (1)

Thanksgiving for deliverance, pointing to Jesus' resurrection victory.

Psalm 118:22-23, 26: This Psalm speaks of the Messiah's rejection and exaltation. It's fulfilled in Matthew 21:42, Mark 12:10-11, Luke 20:17, and Acts 4:11, referencing Jesus as the rejected cornerstone

- The Messiah will be the “Stone” rejected by the builders (Psalm 118:22; Matthew 21:42–44).
- The Messiah will come in the name of the Lord (Psalm 118:26; Matthew 21:9).

Psalm 118 (2)

Thanksgiving for deliverance, pointing to Jesus' resurrection victory.

22. The stone the builders rejected has become the cornerstone;

23. the Lord has done this, and it is marvelous in our eyes.

24. The Lord has done it this very day; let us rejoice today and be glad.

25. Lord, save us! Lord, grant us success!

26. Blessed is he who comes in the name of the Lord. From the house of the Lord we bless you.

Psalm 118 (3)

Thanksgiving for deliverance, pointing to Jesus' resurrection victory.

“Jesus said to them, “Have you never read in the Scriptures: “‘The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvelous in our eyes’? “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.”” (Matthew 21:42-44)

“The crowds that went ahead of him and those that followed shouted, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest heaven!”” (Matthew 21:9)



The Minor Prophets

Recap and Plug

We began our “Christ in the Old Testament” journey along the Emmaus Road ... We continued with Christ in the Law ... followed by Christ in the Major Prophets, and now with Christ in the Psalms. (DV) we will complete our journey with Christ in the Minor Prophets.